

Graduate of Merit Applicants Applying for the

Above and Beyond Volunteer Service Award/Scholarship

Application Deadline: WEDNESDAY, MARCH 6, 2024

Submit to Senior School Counselor

(ABSOLUTELY no extensions to deadline granted)

REQUIREMENTS:

- Successfully complete a minimum of 100 hours of community service during the last 12 months. (12 months from application deadline March 6, 2023 March 6, 2024)
 - **Service classification areas**: Community improvement, disaster relief, elderly assistance, environment, health, youth serving youth, hunger and homelessness, literacy and education, public safety and violence prevention, etc.
 - Qualifying Service:
 - Service through school or community-based service-learning projects
 - Service with community organizations that can be verified by the organization
 - Service with a faith-based organization that is not proselytizing or religious instruction
 - Service that DOES NOT qualify:
 - · Paid or stipend service
 - · Any form of fundraising
 - Any form of lobbying/political campaigning
 - Religious instruction
 - · Conducting worship services
 - Engaging in any form of proselytizing
 - Efforts that are directed to serve only a family member

APPLICATION (See attached):

DUE WEDNESDAY, MARCH 6, 2024, TO SENIOR SCHOOL COUNSELOR – NO EXTENSIONS TO DEADLINE

- Above and Beyond Service Award Application
- Above and Beyond Service Award Service Log
 - Must use the A& B Service Log. Please do not submit Graduate of Merit Service Log.
 - Must have contact telephone number because all A&B service hours are verified with contact representative.

All qualifying applicants will receive a certificate and key chain.

Recognition of this award will be conducted at the Graduate of Merit ceremony.



Graduate of Merit Applicants Applying for the

Above and Beyond Volunteer Service Award Application

Student Information ---- Please type or print neatly DUE WEDNESDAY, MARCH 6, 2024, TO SENIOR SCHOOL COUNSELOR (ABSOLUTELY No extensions granted)

| SCHOOL: | □chs □ghs | □DRHS □THS | | | | |
|-----------------------|--------------|---------------|--|--|--|--|
| Guidance to complete: | | | | | | |
| Date/Time Received | | Initial | | | | |

| First Name | Middle I | Last Name | | |
|--|----------|--------------------------|---------------------|--|
| Street Address | | | | |
| City | State | 2 | Zip | |
| Phone () | e-ma | il | | |
| Age Date of Birth | | | ☐ Female | |
| College Information: Will attend | | | | |
| Address | | | | |
| Service Classification (Check all that | apply) | | | |
| ☐ Community Improvement | | □ Disaster Relie | f | |
| ☐ Elderly Assistance | | ☐ Environment | | |
| ☐ Health | | ☐ Youth Serving Youth | | |
| ☐ Hunger and Homelessness | | ☐ Literacy and Education | | |
| Public Safety and Violence | | • | | |
| Other | | | | |
| Actual number of hours served | | _ (attach Above & | Beyond Service Log) | |
| Signature | | Date | | |

ABOVE and BEYOND VOLUNTEER SERVICE AWARD --- Service Log



Attach to Application

Due Wednesday, March 6, 2024, to Senior School Counselor (Absolutely no extensions granted)

For Service Hours from March 6, 2023 - March 6, 2024

| Student Name | School |
|--------------|--------|
| | |

All hours will be verified. Please make sure contact persons' telephone number is correct.

Unverified hours will be deducted from final confirmed hours.

| Date | Hours | Organization | Short Description Of Service | Signature & Printed Name of Supervisor/Leader | Telephone No. |
|---------------------|-------|--------------|---------------------------------|---|---------------|
| Sample 6/25/2019 | 6 | ? Fire Dept. | Washed fire trucks | George Washington George Washington | 793-xxxx |
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